

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Larson for State SenateCandidate Name: **Charles W Larson**Committee ID#: **679**

Statutory Due Date	11/3/2000
Adjusted Due Date	11/3/2000
Filed Date	11/6/2000
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State Senate**Report Year: **2000**Treasurer: **Miles Lemmon**Treas. Primary Phone: **(319) 366-7560**Chairperson: **James Arenson**Chair. Primary Phone: **(319) 378-1113**County: **NA**District: **19**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	27,802.71
Schedule A: Cash Contributions Total	12,490.00
Schedule F1: Loans Received Total	0.00
Schedule H1: Campaign Property Sales	0.00
Sub-Total	40,292.71
Schedule B: Expenditure Total	35,396.90
Schedule F2: Cash Loan Repayments	0.00
Cash on Hand at End of Period	4,895.81

Additional Assets and Liabilities

Loans in Place at Start of Period	0.00
Schedule D: Unpaid Bills	0.00
Schedule E: In-Kind Contributions	11,712.32
Schedule F2: Forgiven Loans	0.00
Schedule F2: Outstanding Loans	0.00
Schedule G: Consultant Breakdown	-
Schedule H2: Campaign Property Value	0.00